Superior Court of California County of Santa Clara

HUMAN RESOURCES 191 North First Street San Jose, California 95113 (408) 882-2700

DAVID YAMASAKI Chief Executive Officer

COURT-COMMUNITY LEADERSHIP AND LIAISON PROGRAM

APPLICATION FORM

(PLEASE PRINT OR TYPE INFORMATION)

DIRECTOR OF	F NOMINATING	AGENCY:			
PERSONAL INFORMATION:					
Name (Mr. Ms.				M: 1.11.	
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Street		City	State	Zip	
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Home Fax		Work Fax			
E-mail		E-mail			
		D 111011			
Name (Mr. Ms.	Mrs.				
	Las	t	First	Middle	
Name (Mr. Ms. Address	Las	t	First		
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	rom:		Phone				
D	outies/Nature	e of work for the organization:					
7. L	ANGUAGE	UAGE SKILLS: (List languages you speak, read or write)					
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asses	begin Febru	•	y" Thursday Irom 6:00 pi) weeks	m – 9:00 pm., and ending on April 07, 2			
DA T	TE	TOPIC	DATE	TOPIC			
DA	16	TOPIC					
ebrua	ry 3	The Third Branch Superior Court Overview	March 10	Drug Courts Domestic Violence-Criminal and Family Law Aspects			
		Who Are You Going to Call?	M 1.17	,			
February 10		Criminal Law: Overview	March 17	Interpreter Issues Immigration Issues			
		Outreach Court	March 24				
February 17		Traffic and DMV Matters Family Court		Elder Abuse Issues Probate Conservatorships			
rebruary r	.,	Child Support	March 30*				
February 24 March 3	Juvenile Delinquency	Wednesday	Jury Issues				
	_	Juvenile Dependency Small Claims: Civil Unlawful Detainer		Probation, Parole and Correction Department Functions District Attorney and Defense Services			
	3						
			April 7	Consumer Protection			
			April 14	Completion Ceremony			
		* Holiday Cesa	ır Chavez Day March 3	1 <u>, 2011</u>			
		**Topic	s are subject to change				
1.	PLEASE AT	TACH A RESUME OR A SHOR	Γ <mark>BIOGRAPHY</mark> ON A SE	EPARATE PIECE OF PAPER.			
	PLEASE TI	ELL US WHAT YOU HOPE YOU M ON A SEPARATE PIECE OF PA	U AND YOUR COMMUN				
	DEAD	LINE TO RETURN COMPLE	TED APPLICATION	PACKAGE JANUARY 24, 2011			
	Acad	nsent to the court conducting a check in emy. I commit to representing my cor- uating from the Academy. I understand	nmunity as a liaison for a per	riod of no less than one year after			

SHORT BIOGRAPHY PLEASE TELL US WHAT YOU HOPE YOU AND YOUR COMMUNITY WILL GET OUT OF THIS PROGRAM. (if you don't have room use separate page[s]).