

## CONTRACTORS TRAVEL EXPENSE REQUEST INSTRUCTIONS

Completion of the upper portion of the form in its entirety is mandatory. **Itemized** receipts provided should be arranged in chronological order and taped onto an 8  $\frac{1}{2}$ " x 11" sheet of <u>paper</u>. Do not use a highlighter on receipts, as this will remove the print on receipt(s).

1. **DATES OF TRAVEL (TIME LEFT & TIME RETURNED)** – Enter your dates of service. Please include the time left and the time returned.

2. **MON** - Select numerical designation of calendar month from drop down menu, in which expenses were incurred. Example: enter 12 (for December)

3. **YEAR** - Select year which travel/expenses occurred from drop down menu.

4. **DATE** - Select numeric date of the month from drop down menu. Example: enter 31 (for 12/31/2022)

5. **LODGING** - Enter the actual cost of lodging not to exceed the maximum authorized rate (\$192), plus tax per day. Each day of lodging must be listed separately, and a zero balance hotel folio **is mandatory**. No third-party websites should be used.

6. **MEALS** - Indicate actual amounts not to exceed maximum rates of \$16 for breakfast, \$19 for lunch, and \$28 for dinner (including tips). Meals provided by a vendor (e.g., a sponsoring organization) and alcoholic beverages are unallowable expenses and will <u>not</u> be reimbursed. It is the traveler's responsibility to communicate any dietary restrictions to the sponsoring organization.

7. **INCIDENTALS** - Indicate actual amounts not to exceed the maximum rate of \$5 for **each FULL 24-hour period**. Incidentals may not be claimed or reimbursed for travel of less than 24 hours or for fractional parts of days. Original receipts are <u>not</u> required for incidentals.

8. **TRANSPORTATION** - Reimbursement will be limited to the expense of the most efficient and least costly mode of transportation (regardless of the actual mode of transportation used).

A. Enter the cost of transportation. Example 210.00 (dollar amount)

B. Enter the method of transportation (drop down provided). Enter "A" for commercial airlines, "B" for bus, airport shuttle, light rail or BART, "PC" for privately owned vehicle, "R" for railway, or "T" for taxi or cab.

C. Enter parking charges, and bridge tolls (drop down provided). Enter "P" for parking

and "T" for tolls. **Original receipts are mandatory** for all taxi fares, shuttle fares, bridge and road tolls, public ground transportation fares, and parking fees of more than \$3.50.

D. **Mileage-** All mileage must be supported by providing a printout of driving directions. Contract Interpreters are not to claim mileage on this form. Submit mileage on the Interpreter Timesheet.

9. CLAIMANT'S SIGNATURE AND DATE - The claimant's (traveler's) signature and date signed are mandatory.

10. **SEND TO** – If you are a Court Interpreter please email completed forms within 30 days of the service date to <u>Timesheets@scscourt.org</u>. All other Contractors please email completed forms to <u>APFinance@scscourt.org</u>.

11. **For Court Use Only:** Court Interpreter Unit will approve Interpreter claims. All other claims must be approved by the appropriate Division Director.

Note: Lodging and transportation must **NOT** be booked directly with third-party sites (ie: Priceline, Expedia, etc).

The information above is a <u>general</u> outline of procedures. Actual reimbursements will be paid out in accordance with your Contractor Service Agreement.



## **CONTRACTORS TRAVEL EXPENSE REQUEST FORM**

| CLAIMANT'S NAME   |       |          | VENDOR NUMBER                          | TIME LEFT (HH MM AM/PM)     |
|-------------------|-------|----------|----------------------------------------|-----------------------------|
| RESIDENCE ADDRESS |       |          | PHONE NO.                              | TIME RETURNED (HH MM AM/PM) |
| CITY              | STATE | ZIP CODE | Purpose of Trip<br>Contracted Services | DATES OF TRAVEL             |

## **IMPORTANT REIMBURSEMENT INFORMATION - PLEASE READ.**

1) LODGING: Enter the actual cost of lodging not to exceed the maximum authorized rate (\$192), plus tax per day. Each day of lodging must be listed separately on this form. *Original receipts are required.* MEALS: Qualifying meals may be claimed for ACTUAL COST up to the following limitations. Not to Exceed (NTE) **\$16 for breakfast, \$19 for lunch, and** 

2) MEALS: Qualifying means may be claimed for ACTUAL COST up to the following limitations. Not to Exceed (NTE) \$76 for breakrast, \$79 for lunch, and \$28 for dinner. These amounts include an allowance for the tip. Original receipts are not required for the meal reimbursement, however it is the traveler's responsibility to retain receipts and have them available for audit.
INCIDENTALS: Incidentals of up to \$5 per day (for each full 24-hour period) may be claimed. Incidentals do not need to be itemized. Common examples of incidentals include: Bellman tip, Housekeeping tip, Taxi tip. Meal tips are NOT part of this category since they are included in the meal allowance.
TRANSPORTATION: Actual cost of transportation up to the allowable limit. Original receipts are required.

3) 4)

TAXI, SHUTTLE, TOLLS, PARKING: Actual costs are reimbursable. Original receipts are required.

## 5) Submit claims within 30 days of service.

| (2)<br>MON   | (3)<br>YEAR | (5)<br>LODGING               | (6)<br>MEALS       |                      | (7)<br>INCIDENTALS | (8) TRANSPORTATION                    |                     |                             |                |                         |                     |
|--------------|-------------|------------------------------|--------------------|----------------------|--------------------|---------------------------------------|---------------------|-----------------------------|----------------|-------------------------|---------------------|
| date time    | LODGING     | BREAK-<br>FAST<br>(NTE \$16) | LUNCH<br>(NTE\$19) | DINNER<br>(NTE \$28) | (NTE \$5)          | (A)<br>COST<br>OF<br>TRANS            | (B)<br>TYPE<br>USED | (C)<br>TOLLS<br>PARKI<br>NG | (D)<br>MILEAGE | TOTAL EXPENSE FOR THE D |                     |
|              |             |                              |                    |                      |                    |                                       |                     |                             |                |                         |                     |
|              |             |                              |                    |                      |                    |                                       |                     |                             |                |                         | -                   |
|              |             |                              |                    |                      |                    |                                       |                     |                             |                |                         |                     |
|              |             |                              |                    |                      |                    |                                       |                     |                             |                |                         |                     |
|              |             |                              |                    |                      |                    |                                       |                     |                             |                |                         |                     |
| CLAIM SUB    | BTOTAL      |                              |                    |                      |                    |                                       |                     |                             |                |                         |                     |
|              |             | <u>ا</u>                     | Mileage Rate       | (Contract Int        | erpreters shou     | uld <u>NOT</u> claim milea            | ge on this          | form)                       |                |                         |                     |
| me for the p | erforma     | nce of my serv               | vices to the C     | ourt and suc         |                    | expenses incurred b<br>and correct in | у                   | Т                           | OTAL AMOUN     | NT DUE:                 |                     |
| CLAIMANT     |             | Contract Serv                | DATI               |                      |                    | APPROV                                | ED BY (11)          |                             |                |                         | DATE                |
|              |             |                              | J                  | UDICIAL A            | ND ADMINI          | STRATIVE SUPP                         | PORT US             | E ONL                       | .Y             |                         |                     |
| GL #         |             | WBS # CO                     | ST CENT            | ER                   | FUND               | ASSIGNMENT                            | # PECT              | r                           | AMOUNT         | SAF                     | P DOC #             |
| 938511       |             |                              | 4073               |                      |                    | 100282                                | 1320                |                             |                |                         |                     |
| 938510       |             | 43                           | 4073               |                      | 110001             | 100290                                | 1320                | )                           |                |                         |                     |
| 938502       |             | 43                           | 4073               |                      | 110001             | 100286                                | 1320                |                             |                |                         | vel Authorization # |
| 938502       |             | 43                           | 4073               |                      | 110001             | 100287                                | 1320                | )                           |                | TA                      | A 0220 -            |
| 938502       |             | 43                           | 4073               |                      | 110001             | 101938                                | 1320                | )                           |                |                         |                     |
| 938502       |             | 43                           | 4073               |                      | 110001             | 101957                                | 1320                | )                           |                |                         |                     |
| 938502       |             | 43                           | 4073               |                      | 110001             | 100288                                | 1320                | )                           |                |                         |                     |
|              |             |                              |                    |                      | <u> </u>           |                                       |                     | IF:                         |                |                         |                     |