

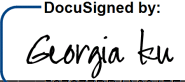
RFP# 42224C \_\_\_\_\_

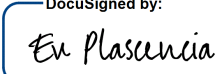
Date: 6/5/2024 \_\_\_\_\_

Evaluator: \_\_\_\_\_ 2 Evaluators \_\_\_\_\_

	RFP Ref#	Vendor A	Vendor B	Vendor C	Vendor D
		<i>Banner Pest Services</i>	<i>Intergrated Pest Control Management</i>	<i>ORKIN Pest Control</i>	<i>Western Exterminator Co</i>
<b>Required Forms</b>	<b>Section</b>				
<i>1 Original Copy – Technical Proposal</i>	<i>7.2.a</i>	√	√	√	√
<i>1 Original Copy – Cost Proposal</i>	<i>7.2.a</i>	√	√	√	√
	<b>Section 8.0</b>				
<i>Acceptance of Terms and Conditions</i>	<i>Attach. 3</i>	√	√		√
<i>General Certifications Form</i>	<i>Attach. 4</i>	√	√		√
<i>Darfur Contracting Act Certification</i>	<i>Attach. 5</i>		√		√
<i>DVBE Incentive</i>	<i>4.0</i>				
<i>Payee Data Record Provided</i>	<i>Attach. 6</i>	√			√
<i>Iran Contracting Act Certification</i>	<i>Attach. 7</i>				√
<i>Iran Contracting Act Certification</i>	<i>Attach. 8</i>				√
<i>References Provided</i>	<i>Section 8.1.d</i>	√	√	√	√
<i>Copy of Current Business License</i>	<i>Section. 8.1.f.4</i>	√	√	√	
	<b>Max Points</b>	<b>Average</b>	<b>Average</b>	<b>Average</b>	<b>Average</b>
<b>Evaluation of Proposals - Criterion</b>	<b>Sect. 10.0</b>				
<i>Quality of Work Plan Submitted</i>	<i>15</i>	<i>10</i>	<i>12</i>	<i>15.5</i>	<i>16.5</i>
<i>Cost</i>	<i>30</i>	<i>23</i>	<i>17</i>	<i>21</i>	<i>28.5</i>
<i>Ability to meet timing requirements to complete the project.</i>	<i>10</i>	<i>8.5</i>	<i>10</i>	<i>9</i>	<i>10</i>
<i>Experience of similar assignments</i>	<i>15</i>	<i>12.5</i>	<i>15</i>	<i>11.5</i>	<i>15</i>
<i>Credentials of staff to be assigned to the project</i>	<i>20</i>	<i>12.5</i>	<i>17.5</i>	<i>12.5</i>	<i>7.5</i>
<i>Acceptance of Terms and Conditions</i>	<i>10</i>	<i>10</i>	<i>10</i>	<i>10</i>	<i>10</i>
<b>TOTAL POINTS</b>	<b>100</b>	<b>66.5</b>	<b>81.5</b>	<b>79.5</b>	<b>87.5</b>

6/5/2024 - Evaluators submitted evaluation sheets to procurement. Based on the evaluation averages above, Procurement recommends that **Western Exterminator Co.** be awarded the contract.

Project Manager: \_\_\_\_\_  \_\_\_\_\_ Date: 6/5/2024 \_\_\_\_\_  
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Division Director Signature: \_\_\_\_\_  \_\_\_\_\_ Date: 6/5/2024 \_\_\_\_\_  
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